

**VILLAGE OF WHITE LAKE**  
**Regular Monthly Meeting**  
**Agenda**  
**Tuesday, April 9<sup>th</sup>, 2024**  
**6:00pm**  
**Community Center; 615 School St.**

**Agenda for Regular Monthly Meeting**

1. Call to order
2. Pledge of Allegiance
3. Oath of Office-Frank Skarlupka
4. Posting of meetings
5. Approve Agenda
6. Approve Minutes
7. Approve Bills/Financials
8. Public Comments
9. Unfinished Business
  - MSA Project Updates
  - Assurity Benefits for Employees
10. New Business
  - Ord. 28-34; ATV/UTV Route Ordinance Update
  - USPS Contract with Village
  - Review of Langlede County Strategic Plan
  - Gene Lemmenes Charges
11. Trustee Reports
12. Clerk's Report
13. Public Works Report
14. Adjourn

Carol Blawat  
Clerk-Treasurer

Notice Posted: 4/05/24  
Public Bulletin Board  
Community Center Bulletin Board, WL Market,  
& Village Website

**\*\*\*\*\* ANY AGENDA ITEMS MAY HAVE BOARD ACTION \*\*\*\*\***